



**St Stephen's**  
CE Primary School

**3<sup>rd</sup> March 2026**

Dear Parents and Guardians,

We are excited to remind you of the array of activities planned for Year 6 in the coming months! Please review the following information and return the relevant forms with your child's permissions, including details for swimming and Bikeability (e.g., your child's ability and equipment).

### **Important Dates and Information**

#### **SATs Preparation:**

The SATs will commence on May 11<sup>th</sup> 2026. Year 6 have been working hard to prepare, and I encourage you to support your child by ensuring they continue with their CGP books, reading daily, and using BBC Bitesize to consolidate their learning.

#### **Parents Evening - 18th March:**

At our parents evening, I will be able to share your child's latest standardised score based on our most recent data. It's a great opportunity to discuss their progress.

#### **Whitehough Residential - Final Payment:**

Please note that the final payment for the Whitehough Residential trip is due by the end of April 2026. You can check your outstanding balance on SchoolMoney.

Thank you for your continued support. If you have any questions or need further information, feel free to contact us.

Kind regards

Mr Smith and Mrs Davies



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**Crucial Crew Program - Wednesday, 1st April 2026**

We are excited to announce that St. Stephens has been selected to participate in the **Crucial Crew Program** on **Wednesday, 1st April 2026** at **Rochdale Football Club**. The event will run from 12:00 PM to 3:30 PM.

Lunch will be served earlier on that day for our class.

This is a fantastic opportunity for Year 6 students to learn life skills such as personal safety, first aid, and community awareness—valuable tools to prepare them for secondary school. We believe this experience will greatly benefit your child's personal development.

**Please complete the permission slip below.**

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**Crucial Crew Program - Wednesday, 1st April 2026**

I give/do not give permission for my child to attend this event.

Name of child \_\_\_\_\_

Signed \_\_\_\_\_



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John 13:34 'Love one another, as I have loved you'

### **Bikeability Program - w/b 1st June 2026**

The **Bikeability** program will take place during the week of **1st June 2026**. This program is designed to teach children cycling skills and road safety.

Year 6 students are invited to bring their bikes to school each day. We also have a limited number of helmets available to borrow if needed. Bikes can be stored securely at school overnight.

Thank you for your support in helping your child participate in this valuable program.

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### **Bikeability Program - w/b 1st June 2026**

My child is a beginner \_\_\_\_\_ intermediate \_\_\_\_\_ expert \_\_\_\_\_

My child has a bike – Yes \_\_\_\_\_ No \_\_\_\_\_

My child has a helmet – Yes \_\_\_\_\_ No \_\_\_\_\_

Name of child \_\_\_\_\_

Signed \_\_\_\_\_



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### Year 6 Swimming Lessons – June 2026

As part of the National Curriculum, Year 6 will take part in swimming lessons at **Castle Leisure Centre** from **Monday, 15th June to Friday, 27th June 2026**. The lessons will run daily from 2:00 PM to 3:00 PM.

Students need to bring:

- Swimming costume/shorts/trunks
- Towel (with their name clearly labelled)
- No need for shampoo or shower gel

These lessons will focus on swimming skills, water safety, and building confidence in the water. The aim is for all students to swim 25 meters and learn essential life-saving techniques.

Lunchtimes and collection times will remain unchanged on these days.

Thank you for your support in helping your child participate in this valuable program.

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### Year 6 Swimming Lessons – June 2026

My child is a beginner \_\_\_\_\_ intermediate \_\_\_\_\_ expert \_\_\_\_\_

Name of child \_\_\_\_\_

Signed \_\_\_\_\_



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**Head Teacher:** Mrs S J Denney

**Assistant Head Teacher:** Mrs N Garside

**Year 6 Cathedral Visit – Thursday, 2<sup>nd</sup> July 2026**

We are excited to announce that St. Stephens has been selected to participate in the Year 6 Leavers Cathedral concert on Thursday 2<sup>nd</sup> July at **Manchester Cathedral**. The event will run from 10.30am to 12:00.

**Please complete the permission slip below.**

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**Year 6 Cathedral Visit – Thursday, 2<sup>nd</sup> July 2026**

I give/do not give permission for my child to attend this event.

Name of child \_\_\_\_\_

Signed \_\_\_\_\_

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